

# **Mandatory Public Disclosure**

## **APPENDIX- IX**

**Under Menu as  
Mandatory Public Disclosure  
(To be uploaded on the school website)**

**A: GENERAL INFORMATION:**

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SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>ZENITH INTERNATIONAL SCHOOL</b>
2	AFFILIATION NO. (IF APPLICABLE)	<b>1731166</b>
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	<b>NEAR POLICE STATION, AJITGARGH 332701</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>Mrs. MINTU JAT</b> <b>M.A., B.Ed</b> Experience: Teaching 5 years Administration 2 Years
6	SCHOOL EMAIL ID	Zenithprincipal55@gmail.com
7	CONTACT DETAILS (LANDLINE / MOBILE)	<b>School (01575-299063)</b> <b>Principal (9782808863)</b>

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY	<a href="#">Link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Link</a>
3	COPY OF NO OBJECTION CERTIFICATE ( NOC ) ISSUED , IF APPLICABLE , BY THE STATE GOVT./UT	<a href="#">Link</a>
4	COPIES OF NO OBJECTION CERTIFICATE UNDER RTE ACT, 2009 , AND IT'S RENEWAL IF APPLICABLE	<a href="#">Link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Link</a>
6	COPY OF FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Link</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	<a href="#">Link</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Link</a>

**NOTE:** THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## 1. RESULTS AND ACADEMICS

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Link</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">Link</a>
3.	LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Link</a>
4.	LIST OF THE PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Link</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Link</a>

### RESULT CLASS: X

SL N	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021 -22	15	15	100%	All passed
2.	2022-23	17	17	100%	All passed
3.	2023-24				
4.	2024-25	26	26	100 %	All passed

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
-	-	-	-	-	Not applicable
-	-	-	-	-	Not applicable
-	-	-	-	-	Not applicable

## 1. STAFF AND TEACHING

SL NO.	INFORMATION	DETAILS
1.	PRINCIPAL	<b>Mrs. MINTU JAT</b> <b>M.A , B.Ed.</b> Experience: 07 years
2.	NUMBER OF TEACHERS	
	I. PGT	<b>1</b>
	II. TGT	<b>10</b>
	III. PRT	<b>13</b>
3.	TEACHER/ SECTION RATIO	<b>0.5:1</b>
4.	SPECIAL EDUCATOR DETAILS	<b>1   RISHABH KOTHARI   Diploma in BASLP and Counselling   Experience: 03 years</b>
5.	COUNSELLOR AND WELLNESS TEACHER DETAILS	<b>1   Rajesh   BA ,B.ED (Psychology)   Experience: 02 years</b>

## 1. SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	7000 square M.
2.	NUMBER AND SIZE OF CLASS ROOMS (IN SQUARE MTR.)	15 Rooms x (9 x 6 ) m <sup>2</sup> 12 Rooms x (7 x 6 ) m <sup>2</sup> 07 Rooms x (6 x 4 ) m <sup>2</sup>
3.	NUMBER OF LARGE LABS INCLUDING COMPUTER LABS (IN SQUARE MTR.)	4 labs x (9 x 6 ) m <sup>2</sup> 2 labs x (14 x 6 ) m <sup>2</sup>
4.	INTERNET FACILITY (Y/N)	Yes
5.	NUMBER OF GIRL'S TOILETS	18

6.	NUMBER OF BOY'S TOILETS	12
7.	YOUTUBE VIDEO LINK OF SCHOOL'S INSPECTION	<a href="#"><u>Link</u></a>
8.	SARAS	<a href="#"><u>LINK</u></a>